MITCHELL S. ETTINGER, Chairman MICHAEL BIBB, Vice-Chairman JOHN GILBERT, Commissioner GUGY IRVING, Commissioner JO ANN MURRAY, Commissioner CHRIS RICE, Commissioner CONNIE A. WEBSTER, Commissioner 11 N. Washington Street Easton, Maryland 21601 Phone: 410-770-8092 Facsimile: 410-770-8007

## **Agenda**

August 8, 2023 8:30 a.m. – *Bradley Meeting Room* Courthouse, 11 North Washington St., Easton, MD

- I. Call to Order
- II. Minutes from the May 9, 2023 Meeting
- III. Old Business
- IV. Discussion with Law Enforcement Agencies ("LEA")
  - A. Labor force trends and issues (recruiting/retention/attrition)
  - B. Citizen engagement activities
  - C. Submission of quarterly Use of Force Reports
  - D. Submission of select Field Officer Reports
  - E. Policies regarding training of new hires with prior experience
  - F. Trainee grading criteria
  - G. Potential for Emotional Intelligence training
  - H. Mediation process for citizen complaints §3-207(D) of MD. Code Ann., Public Safety Article
  - I. Status of the establishment of Trial Board procedures pursuant to §3-106 of MD. Code Ann., Public Safety Article
  - J. Topics LEAs would like the PAB to address in its annual report
  - K. Timing of LEA investigation submissions to the ACC
  - L. Collateral effects of ACC findings

- V. Discussion regarding Trial Board members' training
- VI. Closed Session to Discuss ACC Dispositions
- VII. Announcement of next meeting upon an Agenda
- VIII. Adjournment